## M.D. of Ranchland No.66 Council Meeting Agenda

## Municipal Building Chain Lakes Provincial Park

December 12, 2022 at 10:30 AM

1.	CALL TO ORDER	Pages:
<i>2</i> .	ACCEPTANCE OF AGENDA	
<i>3</i> .	APPROVAL OF MINUTES	
	<ul> <li>Council Meeting of November 28, 2023.</li> <li>Council Meeting of December 05, 2023.</li> </ul>	
<i>4</i> .	DELEGATION'S SCHEDULE	
	<ul><li>Kelly Starling @ 11:30 a.m.</li><li>Richard Harrison (Virtually) @ 1:00 p.m.</li></ul>	
<i>5</i> .	EXTERNAL CORRESPONDENCE — (for information)	
	<ul> <li>Administration/ Finance</li> <li>Public Works</li> <li>Agriculture/ Parks &amp; Recreation</li> <li>Emergency/ Protective Services</li> <li>Legislative / Planning /Development</li> <li>Other Business</li> </ul>	
<b>6.</b>	BUSINESS — (action items)	
	A. Administration/ Finance  i. Nov. Bank Rec and Vendor Payment  ii. 2024 Capital and Operating Budgets Approval  iii. Financial Reserves Review  iv. Honorarium Rate Schedule 2023 – 2024  v. Christmas Office Hours	Page 13 Page 14 Pages 15-17

vi.

	B. Public Works	
	i. Public Works Managers ReportPages 19-2	27
	C. Agriculture/ Parks & Recreation i	
	D. <u>Emergency/Protective Services</u> i. DEM Report to CouncilPages 28-2	9
	E. <u>Legislative/&amp; Planning/Development</u> i	
	F. Other Business i.	
<i>7</i> .	IN-CAMERA (closed session)	
	A. L.O Report to council B.	
8.	BUSINESS ARISING FROM IN-CAMERA	
	A. Administration/ Finance	
	B. Public Works	
	C. Agriculture/ Parks & Recreation	
	<ul><li>D. Emergency/Protective Services</li><li>E. Legislative /&amp; Planning /Development</li></ul>	
	F. Other Business i. L.O. Report to Council	
9.	AD.IOURNMENT	

## M.D. of Ranchland No. 66 Minutes of the Special Council Meeting Tuesday, November 28, 2023

The meeting of the Council of the Municipal District of Ranchland No. 66 was held in Council Chambers in the Municipal Office located at the Chain Lakes Provincial Park on Tuesday, November 28, 2023, commencing at 10:30 a.m.

**IN ATTENDANCE** Ron Davis, Reeve

Harry Streeter, Deputy Reeve Cameron Gardner, Councillor

Robert Strauss, Chief Administrative Officer

Greg Brkich, Accountant

Sheldon Steinke, Council Liaison Nikki Funk, Recording Clerk

Michael Niven, Carscallen LLP

Kelly Starling, Director Emergency services Derrick Krizsan, CAO, MD of Willow Creek Kathy Weibe, Emergency Services Coordinator

**CALL TO ORDER** Reeve Davis called the meeting to order at 10:31 a.m.

### **ACCEPTANCE OF AGENDA**

Motion No. 23/11/28/384 MOVED by Councillor Gardner to accept the agenda with the

addition of:

6.C.i - Livestock Signage in Forestry.

**CARRIED** 

#### **ACCEPTANCE OF MINUTES**

Motion No. 23/11/28/385 MOVED by Councillor Gardner that the minutes be adopted as

amended.

**CARRIED** 

#### **IN-CAMERA**

Motion No. 23/11/28/386 MOVED by Reeve Davis that, in accordance with Section 197 of

the Municipal Government Act, Council moves into a closed meeting at 10:37 a.m. to discuss matters involving legal privilege, per section 27 of the Freedom of Information and

Protection of Privacy Act (FOIP).

Page 2

Motion No. 23/11/28/387 MOVED by Reeve Davis that Council return to an open meeting

at 10:56 a.m.

**CARRIED** 

Michael Niven joined the meeting at 10:58 a.m.

Motion No. 23/11/28/388 MOVED by Reeve Davis that, in accordance with Section 197 of

the Municipal Government Act, Council moves into a closed meeting at 11:00 a.m. to discuss matters involving legal privilege, per section 27 of the Freedom of Information and

Protection of Privacy Act (FOIP).

**CARRIED** 

Motion No. 23/11/28/389 MOVED by Reeve Davis that Council return to an open meeting

at 11:49 a.m.

#### **BUSINESS**

8.F.i – Michael Niven Delegation

Moved by Councillor Gardner to direct administration to advise

legal counsel to draft a reply to the Alberta Energy Regulator on the response provided by Northback Holdings Corp questioning the issue of "Advanced Coal Project" status of the Northback's Application for a Coal Exploration Permit for a Deep Drilling and

Temporary Water Diversion Licence

**CARRIED** 

Michael Niven left the meeting at 11:53 a.m.

Reeve Davis Recessed the meeting at 11:53 a.m.

Reeve Davis reconvened the meeting at 12:43 a.m.

#### EXTERNAL CORRESPONDANCE

5.F.i – High River District Health Care Foundation Letter

Motion No. 23/11/28/391 MOVED by Councillor Gardner to accept the thank you letter from

the High River District Health are Foundation for information.

**BUSINESS** 

<u>6.A.i – Action List</u>

Motion No. 23/11/28/392 MOVED by Reeve Davis to accept the action list for information.

**CARRIED** 

6.A.ii – Oct 2023 Bank Rec and Vendor

Motion No. 23/11/28/393 MOVED by Deputy Reeve Streeter to accept the October 2023 Bank

Rec and Vendor payment ledger

Page 3

### 6.A.iii – 2024 Budget 2<sup>nd</sup> Draft

Motion No. 23/11/28/394

MOVED by Reeve Davis to accept the 2024 Budget second draft document for information.

**CARRIED** 

#### <u>6.A.iv – Transfers from Reserves</u>

Motion No. 23/11/28/395

MOVED by Deputy Reeve Streeter to authorize the following transfers:

- (1.) \$58,000 from Capital Reserves to complete funding of a Pick-up truck that was purchased by the Road Services Dept.
- (2.) Transfer of \$60,000 from Fleet Vehicle Reserves as well as \$2952 from capital reserves to fund the Pick-up truck that was purchased by the Agriculture Services Dept.
- (3.) Transfer of \$10,000 from Operating Reserves to provide funding of a Cargo trailer by the Agriculture Services Dept.
- (4.) Transfer of \$52,500 to Fleet Vehicle Reserves proceeds from the sale of Parks Pick-up truck.

**CARRIED** 

#### 6.A.v - Christmas Bonus Discussion

Motion No. 23/11/28/396

MOVED by Deputy Reeve Streeter to approve the 2023 Holiday Season Bonus, calculated as \$500.00 for each employee that is or was employed by the M.D. of Ranchland during the 2023 calendar year, as determined by the CAO.

**CARRIED** 

#### 6.A.vi – Cost of Living Adjustment for 2024

Motion No. 23/11/28/397

MOVED by Reeve Davis to approve a 3.8 % Cost of Living adjustment increase for full-time, staff salaries and wages, to be effective January 1st, 2024, and to be included in the 2024 MD of Ranchland No.66 annual operating budget.

**CARRIED** 

#### 6.A.vi – Cost of Living Adjustment for 2024

Motion No. 23/11/28/398

MOVED by Councillor Gardner to approve a 3.8 % Cost of Living adjustment increase for Council Honorarium, to be effective January 1st, 2024, and to be included in the 2024 MD of Ranchland No.66 annual operating budget.

**CARRIED** 

#### <u>6.C.i – Livestock Signage in Forestry</u>

Motion No. 23/11/28/399

MOVED by Councillor Gardner to direct administration to look into the matter of jurisdiction over signage relating to livestock on municipal roads.

**CARRIED** 

Reeve Davis recessed the meeting at 2:37p.m.

Reeve Davis reconvened the meeting at 4:09 p.m.

Kelly Starling, Kathy Weibe and Derrick Kriszan joined the meeting at 4:09 p.m.

#### 6.D.ii – DEM Report to Council

Motion No. 23/11/28/400

MOVED by Councillor Gardner to accept the DEM Report provided by Kelly Starling, for information.

Page 4

Motion No. 23/11/28/401 MOVED by Deputy Reeve Streeter to accept in principle, the

Emergency Advisory Committee plan, as presented today by Kelly

Starling, and Derrick Kriszan.

**CARRIED** 

6.D.iii – FRIAA Agreement Amendment

Motion No. 23/11/28/402 MOVED by Reeve Davis To authorize the execution of the FRIAA

FireSmart Program Amending Agreement, which provides for a one-year extension to the MD Ranchland Wildfire Mitigation

Assessment Project.

**CARRIED** 

Motion No. 23/11/28/403 MOVED by Reeve Davis to table the discussion of the Firesmart

open house/ grant money to the January 5<sup>th</sup> Council meeting.

Kelly Starling, Kathy Weibe and Derrick Krizsan left the meeting at 4:58 p.m.

6.D.i – RCMP "Hubbing" Trial Project

Motion No. 23/11/28/404 MOVED by Deputy Reeve Streeter to accept the update discussion

regarding the RCMP detachment hubbing project meeting provided

by Reeve Davis, for information.

<u>6.E.i – Local Authorities Election Act and</u>

Municipal Government Act Survey

Motion No. 23/11/28/405 MOVED by Reeve Davis to accept the survey for information

**CARRIED** 

<u>6.F.i – RCEC Budget Adjustment</u>

Motion No. 23/11/28/406 MOVED by Councillor Gardner to amend the 2023 RCEC budget

from \$1,200 to \$4,900.

CARRIED

**IN-CAMERA** 

Motion No. 23/11/28/407 MOVED by Reeve Davis that, in accordance with Section 197 of

the Municipal Government Act, Council moves into a closed meeting at 4:58 p.m. to discuss matters involving legal privilege, per section 27 of the Freedom of Information and Protection of

Privacy Act (FOIP).

CARRIED

Motion No. 23/11/28/408 MOVED by Reeve Davis that Council return to an open meeting

at 5:14 p.m.

**CARRIED** 

## BUSINESS ARISING FROM IN-CAMERA

8.E.i - L.O. Report to Council

Motion No. 23/11/28/409 MOVED by Deputy Reeve Streeter accept legal counsel's response

letter as drafted, to be forwarded to Bennett Jones (legal counsel for

Spray Lake Sawmills).

M.D. of Ranchland No. 66 Council Meeting on Nov. 28, 2023 Page 5

Motion No. 23/11/28/410	MOVED by Councillor Gardner to accept the liaison officer's report, for information.	ficer's		
	CARRIED	1		
<u>ADJOURNMENT</u>	Being that the agenda matters have concluded, the Reeve declared the meeting adjourned at 5:15 p.m.	,		
These minutes approved thi	s 12th day of December, 2023.			
Ron Davis, Reeve	Robert Strauss, Chief Administrative Officer			

## M.D. of Ranchland No. 66 Minutes of the Special Council Meeting Tuesday, December 5, 2023

The meeting of the Council of the Municipal District of Ranchland No. 66 was held in Council Chambers in the Municipal Office located at the Chain Lakes Provincial Park on Tuesday, December 5, 2023, commencing at 10:30 a.m.

**IN ATTENDANCE** Ron Davis, Reeve

Harry Streeter, Deputy Reeve Cameron Gardner, Councillor

Robert Strauss, Chief Administrative Officer Sheldon Steinke, Council Liaison (Virtually)

Nikki Funk, Recording Clerk

Derek King, Brownlee LLP (Virtually)

**CALL TO ORDER** Reeve Davis called the meeting to order at 10:34 a.m.

### ACCEPTANCE OF AGENDA

Motion No. 23/12/05/411 MOVED by Councillor Gardner to accept the agenda as

presented.

**CARRIED** 

**IN-CAMERA** 

Motion No. 23/12/05/412 MOVED by Reeve Davis that, in accordance with Section 197 of

the Municipal Government Act, Council moves into a closed meeting at 10:37 a.m. to discuss matters involving legal privilege, per section 27 of the Freedom of Information and

Protection of Privacy Act (FOIP).

**CARRIED** 

Derek King left the meeting at 11:38 p.m.

Motion No. 23/12/05/413 MOVED by Deputy Reeve Streeter that Council return to an

open meeting at 11:47 a.m.

CARRIED

### **BUSINESS ARISING FROM IN-CAMERA**

1 - RUA with SLS on FTR

Motion No. 23/12/05/414 MOVED Councillor Gardner, that Council accept the

recommendations of Legal Counsel to file correspondence with Spray Lake Sawmills confirming an extension to the deadline for

signing the Road Use Agreement until January 15, 2024,

M.D. of Ranchland No. 66 Council Meeting on Nov. 28, 2023

Page 2

Motion No. 23/12/05/415

and further that Council will be taking under advisement further steps from Legal Counsel on how to proceed after that date based on decisions by Spray Lake Sawmills.

**CARRIED** 

Motion No. 23/12/05/416

<u>2 – Piikani/Stoney Nakoda Nations and Northback Judicial Review</u> MOVED by Deputy Reeve Streeter to accept the update regarding the Judicial review for information.

**CARRIED** 

**ADJOURNMENT** 

Being that the agenda matters have concluded, the Reeve declared the meeting adjourned at 11:50 p.m.

These minutes approved this 12th day of December, 2023.

Ron Davis, Reeve Robert Strauss, Chief Administrative Officer

**Title:** November 2023 Bank Reconciliation and Cheque Register

**Meeting Date:** December 12, 2023

Originated By: Robert Strauss, CAO

**Background:** As is the practice, administration regularly throughout the year provides

Council with a copy of the Monthly Bank Reconciliation and a copy of the

Cheque Listing / Credit Card payment Listing.

**Strategic Pillar:** 4. Financial Sustainability

**Options for Action:** 1.) To accept for Information

CAO's Review/

**Comments/:** Once Council addresses any questions that they may have,

I would recommend acceptance for information.

**Attachments:** v ber 2023 Bank Reconciliation and Cheque Registrar

## MUNICIPAL DISTRICT OF RANCHLAND No. 66 Monthly Bank Statement Reconcilation For the month ending November 30, 2023

	General Bank		Deferred Revenue Held on Deposit			
	Account	MSI Grant	CCBF Grant	ACP Grant	WtrC.C.R. Grant	
Net Balance in G.L. at end of previous	2,950,435.27	684,088.21	1,203.30	158,134.09	991,329.09	4,785,189.96
month						
	1					
Deposits	124,262.95					124,262.95
Earned Interest credited to account	13,886.39	3,200.69	5.52	724.84	4,562.26	22,379.70
Transfer: IMP - Building Assessments	13,084.40			- 13,084.40		
Less:						
Cheques Issued (016369 - 016379)						
& EFTs Issued (00832 - 00872)	- 136,885.11					136,885.11
	130,883.11					130,863.11
October 31, 2023 Payroll (net)	- 38,666.54				-	38,666.54
October 31, 2023 Payroll (net)(Council)	- 9,012.93				-	9,012.93
November 15, 2023 Payroll (net)	- 36,556.19				-	36,556.19
Direct Withdrawal Payments	- 271.14				  -	271.14
2,1000 11,101,011,011,011,011,011,011,011						
Net G.L. Balance at end of month	2,880,277.10	687,288.90	1,208.82	145,774.53	005 901 25	4 710 440 70
Net G.L. Balance at end of month	2,880,277.10	087,288.90	1,208.82	145,774.53	995,891.35	4,710,440.70
Bank Balance at end of month	2,882,548.75	687,288.90	1,208.82	145,774.53	995,891.35	4,712,712.35
Less: Outstanding Cheques	- 2,271.65				-	2,271.65
Net Bank Balance at end of month	2,880,277.10	687,288.90	1,208.82	145,774.53	995,891.35	4,710,440.70

Net Bank Balance Nov. 30, 2022 **2,594,878.01** 

Gen. Account Outstanding Cheques

Cheque Number	Amount
016364	105.00
016373	168.46
016374	172.27
016376	1,607.54
016377	100.00
016378	50.00
016379	68.38
Total o/s cheques	2,271.65

Notes:

 ${\it 1. \ Interest\ earned\ was\ at\ 5.40\%\ in\ October\ (posted\ in\ Nov.)}$ 

Direct Withdrawals were:

 Other (incl. bank fees)
 271.14

 271.14
 271.14

Acronyms

MSI - Municipal Sustainability Initiative CCBF - Canada Community Building Fund ACP - Alberta Community Partnership Fund

WtrC.C.R. - Watercourse Crossing Remediation Grant

Statement submitted to Council this 12th day of December, 2023

Greg Brkich

Accountant

#### M.D. of Ranchland No. 66

#### VENDOR PAYMENT REGISTER REPORT

#### \* NOVEMBER 2023

Document	
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Number	Vendor Name	Description	Amount
16369	Bar Eleven Ranch	Producer Weed Assistance Program	\$ 704.48
16370	Gary Fox Repair	Public Works pick-up truck Service	215.20
16371	Freshmart	Beef'n Bean Supplies	135.82
16372	Little Bow Colony	Major repairs to Ag. Trailer	1,338.75
16373	Monkman Ranches Ltd.	Producer Weed Assistance Program	168.46
16374	C5 Ranch	Producer Weed Assistance Program	172.27
16375	Neil Dixon	Producer Weed Assistance Program	115.50
16376	Neil Macleod	Producer Weed Assistance Program & Refund of GST	1,607.54
16377	Nanton & District Chamber of Commerce	Donation to the Spirit of Christmas Concert	100.00
16378	Royal Canadian Legion, Nanton Branch	Remembrance Day Wreath	50.00
16379	Riley Ranch Ltd.	Producer Weed Assistance Program	68.38
EFT000832	Receiver General	Second 1/2 October Payroll deduction remittance	15,533.28
EFT000833	Henderson Renos	Deposit on Office Basement Renovations	3,800.00
EFT000834	Structured Flooring Inc.	Final payment on painting and staining of Admin office	7,943.40
		Herbicide	4,982.25
EFT000835 EFT000836	Advantage VM Corp		330.75
	Alvin Reinhard Fritz Architects Inc.	Electronic versions of Office building plans	
EFT000837	Badlands Geomatics	Gravel Stockpile Measurements	2,205.00
EFT000838	Bishoff's Auto	Public Works Shop Supplies	981.27
FT000839	Brownlee LLP	Road Use Agreement file/Road Allowance file	6,294.24
EFT000840	Praba Dodds	Admin bldg Janitorial (October) services & supplies	1,904.50
EFT000841	ESRI Canada	ArcGIS Online GIS Professional Standard User Subscription	2,914.83
EFT000842	G.M. Mechanical Ltd.	Convert Fluorescent light fixtures to LED - Admin bldg.	2,656.80
EFT000843	Jitterbug Coffee House	Catering	630.00
EFT000844	Laura Mowat	PW Shop Janitorial	210.00
FT000845	MPE Engineering Ltd.	Progress Payment on IMP - Building Assessments	13,738.62
FT000846	Pass Herald Ltd.	Public Notice Advertisement	207.90
FT000847	Speakers' Spotlight Inc.	Beef'n Bean Guest Speaker costs	183.60
FT000848	Donna Wilson	Artisan item for donating to a Fundraiser (Ag. Dept.)	525.00
FT000849	Wilson Laycraft Barristers & Solicitors	Reconsideration file	1,142.53
FT000850	Total Impact Signs Inc.	Deposit for Custom made signs (Ag. Dept.)	3,720.00
FT000851	Alberta Municipal Insurance Services	Monthly Group Benefits & Sept. Health Spending Account activity	6,020.35
FT000852	Atkinson Holdings Ltd. (Saddle Mtn. Tire)	Grader Tire Repair/Pick-up truck tire changeover	592.88
FT000853	Bell Canada	November Supernet Services	754.74
FT000854	Peko Sanitation	Solid Waste Pick-up & Disposal - May	450.00
EFT000855	Canoe Procurement Group of Canada	Grader blade wear parts/Grader parts/Grader tire repair/Monthly cell phone bill	7,423.26
FT000856	UFA Co-operative Limited	Bulk Fuel	7,567.05
FT000857	Telus Communications Ltd.	Ag Shop phone lines (2)	139.96
FT000858	Telus Communications Ltd.	Office phone lines (2)	222.55
FT000859	Telus Communications Ltd.	Fax line	70.06
FT000860	Telus Communications Ltd.	Roads shop phone line	106.73
FT000861	Telus Communications Ltd.	Ag office phone line	106.73
FT000862	EPCOR Energy Services (Alberta)	All Power & Natural Gas bill (October)	1,581.86
FT000863	Receiver General	First 1/2 November Payroll deduction remittance	12,594.53
FT000864	CIBC Credit Card Services	Starlink Internet for shops; Garmin GPS costs; Board room chairs; Office Furniture; Hotel Accomodations; PW	10,823.30
100000		shop supplies; Gate repair parts; Ag. Truck service x 2; Registration fees; Small tools; Fuel nozzle; Office & Stationery supplies; Airport parking; Meal receipts; Hosting supplies; Truck wash; Retail fuel; Postage; electronic safety forms	10,023.00
EFT000865	638152 Alberta Ltd.	Hosting Supplies/Producer Weed Assistance Program	218.02
FT000866	Carscallen LLP	Judicial Review Application file	4,319.44
FT000867	Inspiris	Monthly Virtual desktop subscription; Sonicwall Firewall	1,373.40
FT000867	Ron Davis	Producer Weed Assistance Program	210.74
FT000869	Praba Dodds	•	1,798.81
		Admin bldg Janitorial (November) services & supplies	
FT000870	Sheila Harvie	Producer Weed Assistance Program	440.84
FT000871 FT000872	Mt. Sentinel Ranch Ltd.	Deadstock Pick-up Program	140.00
	Wilson Laycraft Barristers & Solicitors	Reconsideration file	5,349.49

Total Payments Issued: 52

## M.D. OF RANCHLAND NO. 66 REPORT TO COUNCIL Request for Decision (RFD)

**<u>Title:</u>** 2024 Operating and Capital Budget Approval

**Meeting Date:** December 12, 2023

Originated By: Robert Strauss, CAO

**Background:** A final draft budget presentation with detailed information will be presented

at the December 12, 2023, meeting.

<u>Strategic Pillar:</u> 4. Financial Sustainability

**Options for Action:** 1.) Approve the 2024 Operating and Capital Budget as presented.

2.) Approve the 2024 Operating and Capital Budget with amendments.

3.) Adopt and interim Operating and Capital Budget and table the budget to

a subsequent Council meeting in 2024, for consideration at that time.

CAO's Review/

<u>Comments/:</u> Per Budget roll-out policy. I would recommend approval of the 2024

Operating and Capital Budget at the December, 12, 2024 Council meeting.

**Attachments:** The 3<sup>rd</sup> draft of the 2024 budget will be presented for Council's review at

the Council meeting.

**Title:** Financial Reserves Review

**Meeting Date:** Tuesday, December 12, 2023

Originated By: Robert Strauss, CAO

**Background:** As per several previous discussion in the past, administration has noted

the benefit of more specifically allocating the larger lump sum financial reserves that the MD of Ranchland has in place for future financial

requirements.

**Benefits:** Provides better transparency and financial planning.

**<u>Disadvantages:</u>** None that are apparent.

**Strategic Pillar:** 1. Environmental Stewardship

2. Infrastructure and Service Delivery

3: Public Safety & Emergency Services

4. Financial Sustainability

6: Community

**Options for Action:** 1.) approve the reallocation of financial reserves as per presented

schedule.

2.) Provide an alternative course of action.

Financial

**Considerations:** This reallocation process does not expend financial reserves but rather,

more thoroughly identifies their purposes.

**CAO's Review/** 

**Comments/:** I recommend proceeding with the reallocation process, with the understanding

that these would be reviewed annually.

**Attachments:** Reserve Schedule to be presented at the meeting.

Title: Honorarium Rate Schedule 2023 – 2024

**Meeting Date:** Tuesday, December 12, 2023

Originated By: Robert Strauss, CAO

**Background:** At the previous Council meeting Council gave direction to administration

to increase the Councillor 2024 Honoraria rates by 3.8%.

Administration has translated that direction into a specific 2024 Honoraria rate sheet for both Council and the Agriculture Service Board, as per

attached.

Strategic Pillar:

4. Financial Sustainability

6: Community

**Options for Action:** 1.) Approve the derived 2024 honoraria rate sheet for both Council and

the Agriculture Service Board in accordance with Council's direction at

the previous Council meeting.

**Financial** 

**Considerations:** The increase of 3.8% has been incorporated into the 2024 Budget draft

being presented at this meeting.

CAO's Review/

**Comments/:** It is prudent to keep up with Cost-of-Living changes in terms of honoraria rates

**Attachments:** Councillor and Agriculture Service Board 2024 Honoraria Rate Sheet

## M.D. of Ranchland No. 66 Honorarium Pay Scale

## Retroactive January 1, 2023

(**Resolution M - - - - - )** 

Meetings lasting 3	<u>3</u> ]	hours	or	more
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Council	\$265.00
Other Boards/Committees	\$159.00

### Meetings lasting under 3 hours

Council	\$244.00
Other Boards/Committees	\$159.00

### Conference Rates

Full Day – Council member	\$265.00
Full Day – Board and/or Committee members	\$265.00
Travel day	\$212.00

- Plus mileage if taking own vehicle

Council per Diem: Reeve: \$1,131.00/month

Councilors: \$1,025.00/month

Chair of the meeting: \$25.00/meeting

Signing of Cheques & EFT vouchers: \$25.00/batch

Phone Allowance – Reeve \$50.00 per month (incl. GST)
Phone Allowance – Council Members \$25.00 per month (incl. GST)

Committee Meetings for council members will follow council rates.

Honorarium is paid on a per meeting basis; there is no limit per day.

Travel time is not to be included in hours for meetings held at the MD of Ranchland Administration office.

## M.D. of Ranchland No. 66 Honorarium Pay Scale

Effective January 1, 2024

(Resolution M - - - - - )

<b>Meetings</b>	lasting	3	hours	or	more
111001111					

Council	\$275.00
Other Boards/Committees	\$165.00

### Meetings lasting under 3 hours

Council	\$253.00
Other Boards/Committees	\$165.00

### **Conference Rates**

Full Day – Council member	\$275.00
Full Day – Board and/or Committee members	\$275.00
Travel day	\$220.00

- Plus mileage if taking own vehicle

Council per Diem: Reeve: \$1,174.00/month

Councilors: \$1,064.00/month

Chair of the meeting: \$25.00/meeting

Signing of Cheques & EFT vouchers: \$25.00/batch

Phone Allowance – Reeve \$50.00 per month (incl. GST)
Phone Allowance – Council Members \$25.00 per month (incl. GST)

Committee Meetings for council members will follow council rates.

Honorarium is paid on a per meeting basis; there is no limit per day.

Travel time is not to be included in hours for meetings held at the MD of Ranchland Administration office.

**<u>Title:</u>** Office hours over the Christmas Holidays

**Meeting Date:** December 12, 2023

Originated By: Robert Strauss, CAO

**<u>Background:</u>** According to M.D. of Ranchland Policy, the following 4 days are

considered holidays with time-off for the M.D. of Ranchland Staff:

• Christmas Day

• Boxing Day

• New Year's Day

Holiday Floater Day

When any of these days falls on a weekend, an additional day is designated as a day off in lieu of the weekend day. This year none of those days fall on a weekend.

Traditionally, during the Christmas season "gap week" between Christmas Day and New Year's Day, the actual office is closed to the public. Staff are not given additional time off during this time, (other than the above-cited 4 days), however if they wish to spend some of their actual annual vacation leave to take additional time off during this "gap week", they are welcome to make that allocation.

If Council is in agreement, my understanding of past practice, the office would be closed to the public for the following period:

December 25<sup>th</sup>, 2023 (Monday) – January 1<sup>st</sup> 2024 (Monday).

**CAO's Comments/:** If there was an urgent matter during this time period, I would ensure that it

was addressed. I will have my phone with me and will be essentially on-call

during the entire Christmas season.

**Attachments:** None

**<u>Title:</u>** Public Works Update

**Meeting Date:** December 12, 2023

Originated By: Robert Strauss, CAO

**Background:** Rick Lawson, Public Works Manager, will present an update on the Public

Works activities

**Strategic Pillar:** 

2. Infrastructure and Service Delivery

4. Financial Sustainability

Options for Action: 1.) Accept update for information and initiate any questions that Council

may have.

2.) Other course of action.

CAO's Review/

**Comments/:** A standard update that administration is attempting to provide Council on a

regular basis. Rick Lawson has created a PowerPoint Presentation which is

attached.

**Attachments:** PowerPoint Presentation

# NOVEMBER PUBLIC WORKS UPDATE.



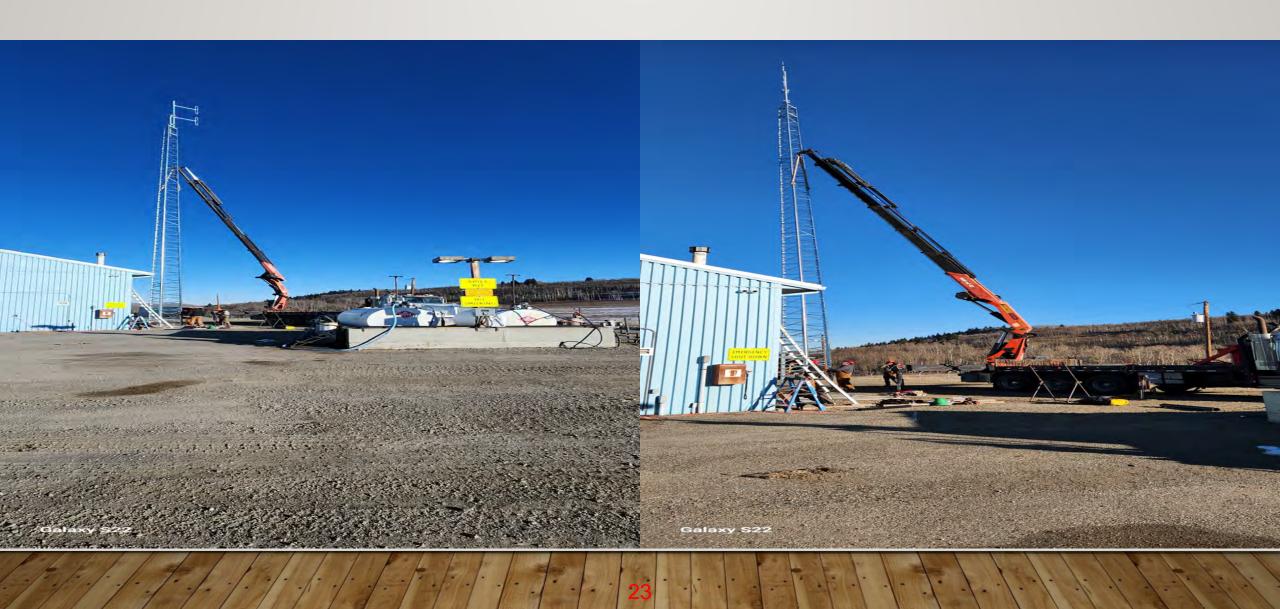
## REPEATER TOWER INSTALL UNDERWAY



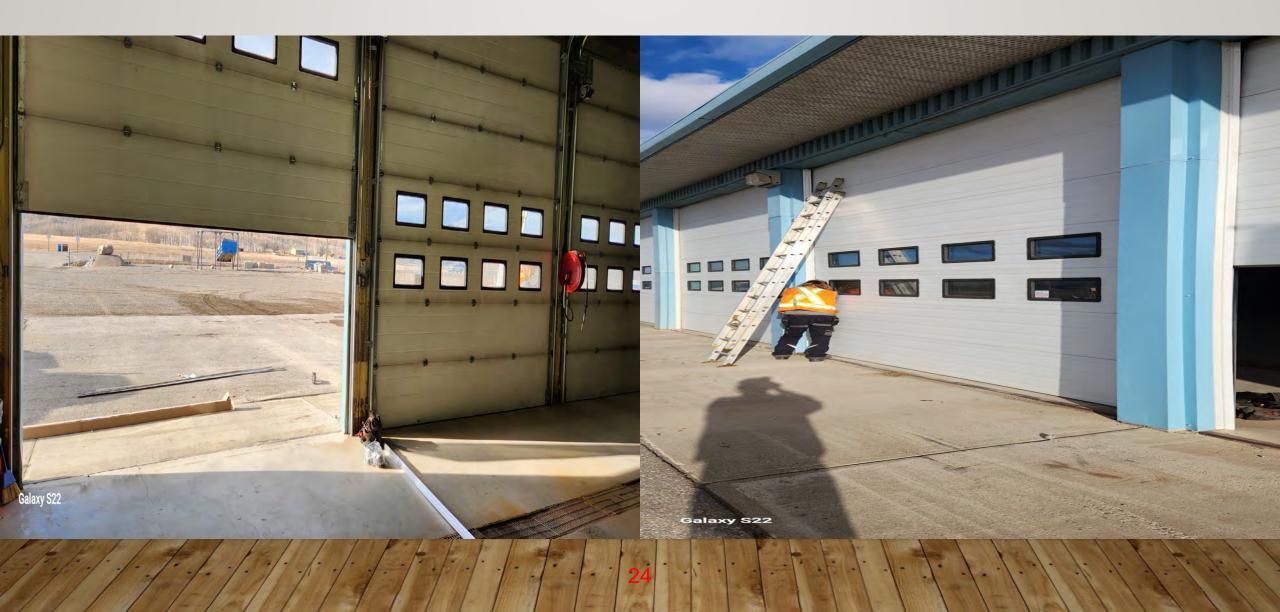
## REPEATER TOWER INSTALL CONTINUED



## REPEATER TOWER INSTALL COMPLETED



## FRONT PW SHOP DOORS SERVICED FOR WINTER



## EXTRA CONTRACT WORK FOR RATE PAYERS



## BAR 11 CONTRACT RATEPAYER WORK





**Title:** Emergency/Protective Services Update

**Meeting Date:** December 12, 2023

Originated By: Robert Strauss, CAO

**Background:** Kelly Starling will be giving an update of events that have transpired since

the last meeting he attended.

**Strategic Pillar:** 3: Public Safety & Emergency Services

5: Collaborative Partnership

CAO's Review/

<u>Comments/:</u> As per Kelly Starling's Report

**Attachments:** Emergency Services Report December 2023

## **EMERGENCY SERVICES REPORT – DECEMBER 2023**

#### **Emergency Services**

Key Action Items:

#### **Fire Services:**

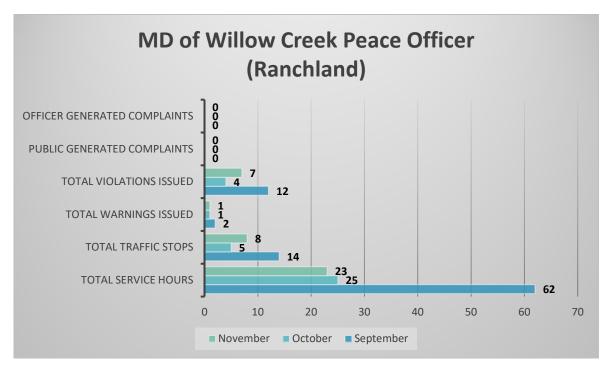
- 1. WCES had no calls for service within the MD of Ranchland in November.
- 2. Staff from Willow Creek and Ranchland met with Forestry & Parks for the review of Mutual Aid Control Plans for both municipalities. Final copies will be ready for approval in early 2024.
- 3. WCES staff is four weeks into the NFPA 1001 Level 2 program covering off vehicle extrication, building construction and materials, as well as incident command.
- Granum Fire Academy has now completed eight weeks of its program. In November the students learned about fire service communications, building construction, and donning and doffing their gear (PPE).
- 5. WCES staff assisted with a cattle crossing on Hwy 533 in the MD of Ranchland.
- 6. WCES staff met with a landowner in the MD of Ranchland to assess debris piles from a logging project, and to review conditions for burning.

#### **Community Peace Officers:**

- 7. CPOs provided traffic control for two separate cattle crossings on Hwy 533. One in the MD of Ranchland, and the other in the MD of Willow Creek.
- 8. CPO Elford organized and attended a Cops, Pops & Pizza fundraiser event for the Law Enforcement Torch Run for Special Olympics in Lethbridge at Boston Pizza. The event raised over \$5,000.00.
- 9. CPOs completed the User Authorized Training for APIS e-ticketing.
- 10. Seven violation tickets and one warning was issued within the MD in November.

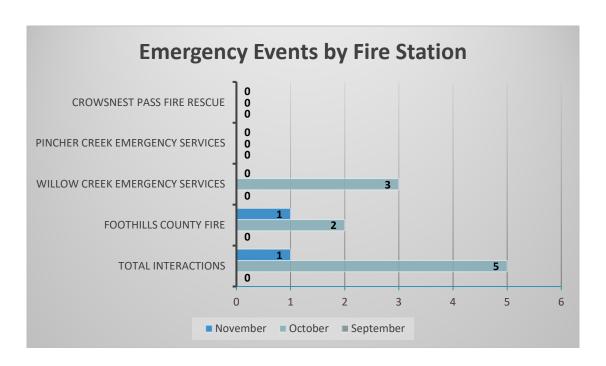
#### **Emergency Management:**

- 11. WCES staff and MD staff completed the new HIRA training for an upcoming workshop in Lethbridge.
- 12. The Town of Stavely Emergency Advisory Committee held a meeting to review the new RMEMP.
- 13. The MD of Ranchland Emergency Advisory Committee held a meeting to review the new RMEMP.
- 14. Work continued on the new Regional Municipal Emergency Management Plan.



## **EMERGENCY SERVICES REPORT – DECEMBER 2023**

Priorities	Percentage Complete	Change from Last Month
No. 1: Patrols – to be a presence in the		
community and to identify problem areas	1009	% 10%
No. 2: Collaboration with other agencies		
serving the Ranchland area	1009	Continue to support initiative
No. 3: Traffic Safety – rules of the road		
infractions and assist Ag Dept. with invasive		
species checks (slight increase to areas of		
traffic safety and excessive speed violations)	1009	% 10%



## 2023-12-12 Agenda PACKAGE

Final Audit Report 2023-12-08

Created: 2023-12-08

By: Nikki Funk (legislative@ranchland66.com)

Status: Signed

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