

**Municipal District of Ranchland No. 66**  
**Special Council Meeting**  
Chain Lakes Provincial Park

**September 9, 2024**

**WAIVER OF NOTICE OF A SPECIAL MEETING OF COUNCIL CALLED  
UNDER AUTHORITY OF SECTION 194 OF THE *MUNICIPAL  
GOVERNMENT ACT***

We, the undersigned members of Council of the Municipal District of Ranchland No. 66, hereby waive notice of a Special Meeting of Council to be held in the Council Chambers of the Municipal District of Ranchland No. 66 on Monday, September 9, 2024, commencing at 10:30 a.m. for the purpose of discussing and acting upon the following item(s):

1. Tender 28398/ Watercourse Crossing Grant Program

SIGNED:

  
\_\_\_\_\_  
Ron Davis, Reeve

September 9, 2024

  
\_\_\_\_\_  
Harry Streeter, Deputy Reeve

September 9, 2024

  
\_\_\_\_\_  
Cam Gardner, Councillor

September 9, 2024

  
\_\_\_\_\_  
Robert Strauss, Chief Administrative Officer