

AGENDA
MD OF RANCHLAND NO. 66
AGRICULTURAL SERVICE BOARD MEETING
CHAIN LAKES PROVINCIAL PARK
March 4, 2025

1. CALL TO ORDER	
2. ACCEPTANCE OF AGENDA	Pages 1 - 2
3. APPROVAL OF MINUTES	
ASB Minutes from February 4, 2025	Page 3 – 6
3. BUSINESS	
A. Old Business	
i. 2025 Provincial ASB Resolutions	
<i>Report on Resolutions – Jody, Harry & Lucy</i>	
ii. Rental Equipment Policy	Page 7
<i>Information, Letter</i>	
iii. ASB Action Items	Page 8
iv. 2025 – 2029 ASB Grant Application	Pages 21 – 59 in Feb. Meeting Package
<i>Tabled from Feb. 4, 2025 Meeting</i>	
B. New Business	
i. SRM Conference	
<i>Report - Rick</i>	
ii. PVMA	
<i>Report - Shayna</i>	
iii. Crown Managers Forum	Pages 9 - 10
<i>Pablo, Montana – April 9 & 10, 2025</i>	
iv. 2025 Schedule of Producer Weed Assistance Programs	Pages 11 - 13
<i>RPD</i>	
v. 2025 Beef “n” Bean	Pages 14 – 21
vi. Westin Foundation Funding	
vii. April ASB Meeting	
4. CORRESPONDENCE	
ASB Summer Tour – Wheatland County	Page 22
Declaration of Agricultural Disaster – Northern Sunrise County	Page 23
BILL C-293 - Lacombe County	Pages 24 - 25

5. ADJOURN

RV
250

Upcoming Events

Alberta Invasive Species Council Annual (AISC) Conference
March 5-7, 2025-Olds, Alberta

Foothills Forage AGM
Mar. 14, 2025 – Heritage Inn, High River

Crown Managers Forum
Apr. 8 – 10, 2025 – NW Montana

NAISMA Conference
Nov. 3 – 6, 2025 – Lake Tahoe