

**AGENDA**  
**MD OF RANCHLAND NO. 66**  
**AGRICULTURAL SERVICE BOARD MEETING**  
**CHAIN LAKES PROVINCIAL PARK**  
**December 16, 2025**

**1. CALL TO ORDER**

**2. ASB Vice Chair Appointment**

**3. ACCEPTANCE OF AGENDA ..... Pages 1 – 2**

**3. APPROVAL OF MINUTES**

ASB Minutes from November 25, 2025 ..... Pages 3 – 6

**4. BUSINESS**

**A. Old Business**

- i. ASB Chair Appointment
- ii. Livestock Emergency Response Plan
- iii. Integrated Pest Management Plan
- iv. ASB Action Items ..... Page 7
- v. BMO Farm Family Award ..... *see pages 37 – 43 in November Meeting Package*  
*Tabled at November 16 meeting*
- vi. AISC Request for Donation ..... *see pages 46 – 48 in November Meeting Package*

**B. New Business**

- i. IST Report  
*Rick & Shayna*
- ii. 2025 ASB Report to Council
- iii. 2026 Provincial ASB Conference ..... Pages 8 - 11

**5. CORRESPONDENCE**

None

**6. ADJOURN**

## Information

### Upcoming Events

2026 Provincial ASB Conference  
January 20 to 22, 2026 – Edmonton

2026 SRM Conference  
*February 7 to 11, 2026 – Monterey, Ca.*

2026 FFGA Tour  
*February, 2026 - Uruguay*

MD OF RANCLAND NO. 66  
AGRICULTURAL SERVICE BOARD MINUTES  
Tuesday, November 25, 2025

The regular meeting of the Agricultural Service Board of the Municipal District of Ranchland No. 66 was held in Council Chambers in the Municipal Office on Tuesday, November 25, 2025 commencing at 10:10am

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IN ATTENDANCE:

Jody Wilson, Board Member  
Lucy Streeter, Board Member  
Donna Wilson, Board Member  
Don Mowat, Board Member  
Ron Davis, Reeve  
Harry Streeter, Councillor  
Cameron Gardner, Chairman

Rick Niwa, Ag Fieldman, Recording Secretary  
Shayna Jones, Assistant Ag Fieldman  
Megan Hall, Ag & Enviro Stewardship Coordinator, Scribe

REGRETS:

Roxy Wideman, Board Member

CALL TO ORDER:

Chairman Cameron Gardner called the meeting to order at 10:10am

M109/11/25/25

Moved by Member Ron Davis to authorize Member Roxy Wideman's absence from the meeting.

Carried.

ACCEPTANCE OF  
AGENDA

M110/11/25/25

Moved by Member Don Mowatt to accept the agenda as presented.

Carried.

APPROVAL OF  
MINUTES

M111/11/25/25

Moved by Member Harry Streeter to approve the minutes as presented.

Carried.

BUSINESS

Old Business

Council Letter re: Ag  
Canada Research  
Centre

M112/11/25/25

Moved by Member Jody Wilson to accept Council Letter re: Ag  
Canada Research Centre for information.

Carried.

Proposed MDRL  
Resolution

M113/11/25/25

Moved by Member Lucy Streeter that the ASB approves the  
Proposed MDRL Resolution.

Carried.

Rangelands &  
Pastoralists  
Resolution

M114/11/25/25

Moved by Member Don Mowat to accept Rangelands &  
Pastoralists Resolution for information.

Carried.

ASB Action Items

M115/11/25/25

Moved by Member Lucy Streeter to transfer the action item:  
Draft.recommendations.to.address.unpaid.weed.control.  
invoices to the Administration and Finance departments and  
remove item from the ASB Action Items.

Carried.

M116/11/25/25

Moved by Member Jody Wilson to accept as ASB Action Items  
for information.

Carried.

SR ASB Conference

M117/11/25/25

Moved by Member Jody Wilson to accept SR ASB Conference  
Report for information.

Carried.



NEW BUSINESS

ASB Chair Discussion  
and Election of Vice  
Chair

M118/11/25/25

Moved by Member Don Mowatt that the ASB recommend Jody Wilson as ASB Chairman to Counsel, for a one year term.

Carried.

Introduction of the  
New Hire

M119/11/25/25

Moved by Member Jody Wilson to accept Introduction of the New Hire for information.

Carried.

NAISMA Conference  
Report

M120/11/25/25

Moved by Member Lucy Streeter to accept NAISMA Conference Report for information.

Carried.

Livestock Emergency  
Response Plan

M121/11/25/25

Motion moved by Member Jody Wilson that the ASB recommends council appoint individuals to a Livestock Emergency Response Plan Advisory Committee to assist council, the ASB and staff in the development of a Livestock Emergency Response Plan in an advisory capacity.

Carried.

Integrated Pest  
Management Plan

M122/11/25/25

Moved by Member Donna Wilson that the ASB recommends council adopt the Integrated Pest Management Plan as presented.

Carried.

Agricultural Pest Act  
Policy Review

M123/11/25/25

Moved by Member Harry Streeter to accept the review of the Agricultural Pest Act Policy as presented.

Carried.

Soil Conservation Act  
Policy Review

M124/11/25/25

Moved by Member Jody Wilson to accept the review of the Soil Conservation Act Policy as presented.

Carried.

Weed Control Act Policy  
Review

M125/11/25/25

Moved by Member Donna Wilson to accept the review of the Weed Control Act policy as presented.

Carried.

Animal Health Act Policy  
Review

M126/11/25/25

Moved by Member Lucy Streeter to accept the review of the Animal Health Act Policy as presented.

Carried.

AG for Life Request for  
Donation

M127/11/25/25

Moved by Member Jody Wilson to recommend council to donate \$1000 to Ag for Life.

Carried.

M12/11/25/25

Moved by Member Harry Streeter to table 2026 BMO Farm Family Award and AISC Request for Donation until next meeting.

Carried.

Adjournment

Adjourned at 12:03pm

These minutes approved this \_\_\_\_ day of \_\_\_\_ 2025.

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Cameron Gardner, Chairman

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Rick Niwa, Agricultural Fieldman

## ASB Action Items

### November 25, 2025

Designate	Description	Status
Council	Recommend that Council Appoint Jody Wilson as ASB Chair	Pending
Staff	Remove action item; <i>Draft recommendations to address unpaid weed control invoices from ASB action items</i>	Complete
Council	Recommend council appoint individuals to a Livestock Emergency Response Plan Advisory Committee	Pending
Council	Recommend Council adopt the Integrated Pest Management Plan	Pending
Council	Recommend Council donates \$1000 to AG for Life	Completed via 2026 Budget

### October 7, 2025

Designate	Description	Status
Staff	Draft a proposed resolution re: Ag Canada Research Centre vacant position	Complete
Staff	Prepare a letter for Council re: vacant research scientist position at Lethbridge research centre	Complete
Harry & Donna	Vote on SR ASB Resolutions as discussed	Complete
Staff	Bring the ASB recommendation to Declare a day in 2026 as Rangeland & Pastoralist Day	Complete

### September 2, 2025

Designate	Description	Status
Staff	Register Members and Staff for SR ASB Conference	Complete
Staff	Investigate available funding opportunities through the Rangeland Sustainability Program and assess potential avenues to support the Ecosystem Restoration Program	Complete

### June 3, 2025

Designate	Description	Status
Staff	NAISMA Conference - Book Hotel Rooms for Attending Members & Staff	Complete
Staff	Forward Inspector/Officer appointment recommendations to Council for Their Consideration	Complete
Staff	Forward NAISMA Partnership Recommendation to Council for Their Consideration	Complete
Staff	Forward 2024 Schedule of Producer Weed Assistance Programs to Council	Complete
Staff	Request that Council Direct Finance & Admin. create a Contingency Fund	Complete
Staff	Write a letter to from the MD of Ranchland regarding the Weed Reg. Review	Complete

### May 6, 2025

Designate	Description	Status
Staff	Hire Danny Hooper for Beef n Bean	Complete
Staff	Hire Jitterbug Catering for Beef n Bean	Complete
Staff	Provide Information on Possible Livestock Scale Purchase to Next Meeting	Complete
Staff	Forward 2025 Schedule of ASB Rates & Fees to Council for Approval	Complete
Staff	Forward IWMP to Council for Approval	Complete

### March 4, 2025

Designate	Description	Status
Staff	Forward 2025 Schedule of Producer Weed Assistance Programs to Council	Complete
Staff	Contact Jerry Carroll, Danny Hooper & Dan Gilles for Pricing & Availability for Beef n Bean	Complete

### February 4, 2025

Designate	Description	Status
Staff	Donate \$2000 to FFGA	Completed
Staff	Send letter to producers with unpaid invoices for weed control	Completed
Staff	<del>Draft recommendations to address with unpaid weed control invoices</del>	Removed: M115/11/25/25
Staff	Update Rental Equipment Policy and forward to council for their consideration	Completed
Staff	Recommend council review the ASB Bylaw 2024-01	Completed
Staff	Recommend that council review the ASB Act	Completed

### January 7, 2025

Designate	Description	Status
Staff	Present 2024 ASB Year End Report to Council	Completed

### November 12, 2024

Designate	Description	Status
Staff	Create list of annual sponsorships and bring to next meeting	Completed
Staff	Apply for 2025 to 2029 ASB & Enviro Grant	Completed
Staff	Complete Farm Family Award Nomination	Completed



# 2026 PROVINCIAL AGRICULTURAL SERVICE BOARD CONFERENCE

JANUARY 20 - 22, 2026

DELTA SOUTH CONFERENCE CENTRE, EDMONTON

The Association of Alberta Agricultural Fieldmen  
Hosted by the Northeast Region



COUNTY OF  
**ST. PAUL**

COUNTY OF  
**TWO HILLS**



COUNTY OF  
**MINBURN**



[agriculturalserviceboards.com](http://agriculturalserviceboards.com)

8

[aaaf.ab.ca](http://aaaf.ab.ca)



# PROVINCIAL ASB CONFERENCE

TUESDAY JANUARY 20, 2026

1:30pm – 3:30pm

## **ASB Chairman's Meeting**

*Main Ballroom*

ASB Chairmen and Fieldmen are invited to join the ASBPC for a presentation, facilitated discussion and networking meeting.

2:00pm – 3:30pm

## **ASB Orientation**

*2nd Floor - Fort McMurray Room*

ASB members who have not received an Orientation are encouraged to attend this session. Space is limited - *Please sign up on your registration form.*

4:00pm – 5:00pm

## **Townhall with Assistant Deputy Minister John Conrad**

All delegates are invited to attend this update from the Ministry of Agriculture and Irrigation.

5:00pm – 5:30pm

## **Break**

5:30pm – 6:00pm

## **2026 ASB Conference Welcoming Remarks**

- NE Region ASBPC Representative Joey Nafziger
- AAAF 1st Vice President Dawn Fortin
- ASB Unit Kerrienne Kohler-Munro and NE Liaison Alternate Hannah Mackenzie
- City of Edmonton Mayor Andrew Knack

6:00pm

## **Supper Served**

6:00pm – 9:00pm

## **Northeast Market Open, Reception and Networking**

## *Northeast Market*

The NE Region of the AAAF invites you to explore a selection of local vendors from our home region! Enjoy the ingenuity and creativity that makes our corner of the province unique.

**Please note:** some vendors may only be able to accept cash payment

*Watch for vendor information to be released in the final agenda package!*



# PROVINCIAL ASB CONFERENCE

WEDNESDAY JANUARY 21, 2026

- 6:30am – 8:00am **Breakfast Served & Tradeshow**
- 8:00am – 8:15am **Announcements and National Anthem**  
Presented By: Mike LaBelle, MC
- 8:15am – 9:15am **Keynote - AI in Agriculture: Separating Hype from Reality**  
Presented By: Rob Saik, Saik Management Group Inc.
- 9:15am – 10:00am **Beyond Resolutions: The Big Picture of ASBPC and Agricultural Partnerships**  
Presented By: Linda Hunt & Rob Siewert, ASBPC
- 10:00am – 10:25am **Coffee Break & Tradeshow**
- 10:25am – 11:20am **Making Sense of Stained Economics and the World of Tariffs**  
Presented By: Errol Anderson, Errol's Commodity Wire
- 11:20am – 12:00pm **ASB Update by Region**  
Presented By: Kerrienne Koehler-Munro, Khalil Ahmed, Trevor Wallace, Dillis Pelletier, Kellie Jackson, Alan Efetha, AGI ASB Unit
- 12:00pm – 1:00pm **Lunch Break**
- 1:00pm – 2:00pm ***Details being Finalized - TBA***
- 2:00pm – 2:45pm **Exploring Alberta's Climate and Weather: The Case for Cultivating Resilience**  
Presented By: Trevor Wallace, Alberta Agriculture and Irrigation
- 2:45pm – 3:15pm **Coffee Break & Tradeshow**
- 3:15pm – 4:30pm **Resolution Session 1**  
Presented By: ASB Provincial Committee and Parliamentarian Todd Brand



# PROVINCIAL ASB CONFERENCE

THURSDAY JANUARY 22, 2026

6:30am – 8:00am	<b>Breakfast Served &amp; Tradeshow</b>		
8:00am – 8:15am	<b>Announcements</b> <u>Presented by:</u> Mike LaBelle, MC		
8:15am – 9:15am	<b>Keynote - Cultivating Resilience: 27,000 km of Life Lessons from The Long Rider</b> <u>Presented By:</u> Filipe Massetti-Leite		
9:15am – 10:00am	<b>Renewable Energy - Landowner Considerations</b> <u>Presented By:</u> Darcy Allen, Farmers Advocate Office		
10:00am – 10:30am	<b>Coffee Break &amp; Tradeshow</b>		
10:30am – 11:15am	<b>Common Ground: Balancing Agriculture and Municipal Development</b> <u>Presented By:</u> Melissa Downing, Alberta Cattle Feeders' Association		
11:15am – 12:00pm	<b>Motivations and Deterrents to Rural Veterinary Practice</b> <u>Presented By:</u> Megan Bergman, AVMA & Dean Renate Weller, UCVM		
12:00 pm – 1:00pm	<b>Lunch Break &amp; Tradeshow</b>		
1:00pm – 2:30pm	<b>Details being Finalized - TBA</b>		
2:30pm – 2:45pm	<b>Coffee Break &amp; Tradeshow</b>		
2:45pm – 4:00pm	<b>Resolution Session 2</b> <u>If Needed</u>	<u>Alternate Schedule:</u> 2:45pm – 3:15pm: <b>Protecting Alberta from the Impacts of Invasive Species: AISC's Programs, and Priorities</b> Megan Evans, AISC	
		3:15pm – 3:45pm: <b>Aquatic Invasives Species Update</b> Nicole Kimmel, AEPA	
		3:45pm – 4:00pm: <b>AgKnow Update</b> Linda Hunt, AgKnow	
4:00pm – 4:15pm	<b>Closing Remarks &amp; Invitation to 2026 ASB Summer Tour</b>		
4:15pm – 6:00pm	<b>Free Time/Break to set up for Banquet</b>		
6:00pm–7:00pm	<b>Cocktail Hour</b>		
7:00pm	<b>Banquet, Awards, Invitation to 2027 ASB Conference &amp; Entertainment</b> Entertainment provided by <b>Newman Mentalism</b>		