

AGENDA
MD OF RANCHLAND NO. 66
AGRICULTURAL SERVICE BOARD MEETING
CHAIN LAKES PROVINCIAL PARK
November 16, 2025

1. CALL TO ORDER

2. ASB Vice Chair Appointment

3. ACCEPTANCE OF AGENDA Pages 1 – 2

3. APPROVAL OF MINUTES

ASB Minutes from November 25, 2025 Pages 3 – 6

4. BUSINESS

A. Old Business

- i. ASB Chair Appointment
- ii. Livestock Emergency Response Plan
- iii. Integrated Pest Management Plan
- iv. ASB Action Items Page 7
- v. BMO Farm Family Award *see pages 37 – 43 in November Meeting Package*
Tabled at November 16 meeting
- VI. AISC Request for Donation *see pages 46 – 48 in November Meeting Package*

B. New Business

- i. IST Report
Rick & Shayna
- ii. 2025 ASB Report to Council
- iii. 2026 Provincial ASB Conference Pages 8 - 11

5. CORRESPONDENCE

None

6. ADJOURN

Information

Upcoming Events

2026 Provincial ASB Conference
January 20 to 22, 2026 – Edmonton

2026 SRM Conference
February 7 to 11, 2026 – Monterey, Ca.

2026 FFGA Tour
February, 2026 - Uruguay