

MD OF RANCHLAND NO. 66
AGRICULTURAL SERVICE BOARD MINUTES
Tuesday, December 16, 2025

The regular meeting of the Agricultural Service Board of the Municipal District of Ranchland No. 66 was held in Council Chambers in the Municipal Office on Tuesday, December 16, 2025, commencing at 1:07pm

IN ATTENDANCE:

Lucy Streeter, Board Member
Donna Wilson, Board Member
Don Mowat, Board Member
Ron Davis, Reeve
Harry Streeter, Councillor
Cameron Gardner, Chairman

Rick Niwa, Ag Fieldman, Recording Secretary
Megan Hall, Ag & Enviro Stewardship Coordinator, Scribe

REGRETS:

Jody Wilson, Board Member

CALL TO ORDER:

Chairman Cameron Gardner called the meeting to order at 1:07pm

M129/12/16/2025

Moved by member Harry Streeter to authorize Member Roxy Wideman’s absence from the meeting.

**ASB VICE CHAIR
APPOINTMENT**

M130/12/16/2025

Chairman Gardner called for nominations. Moved by member Ron Davis to nominate Lucy Streeter.
Chairman Gardner second call for nominations.
Chairman Gardner third call for nominations.
No further nominations.
Lucy Streeter appointed as vice chairman.

Carried.

**ACCEPTANCE OF
AGENDA**

M131/12/16/2025

Moved by Member Lucy Streeter to accept the agenda as presented.

Carried.

M132/12/16/2025

Roxy Wideman enters meeting at 1:13pm

**APPROVAL OF
MINUTES**

M133/12/16/2025

Moved by Member Harry Streeter to approve the minutes as presented.

Carried.

**BUSINESS
Old Business**

**ASB Chair
Appointment**

M134/12/16/2025

Council members advised the ASB that council decided to table appointment of ASB chair to a later date.
Moved by Harry Streeter to accept for information.

Carried.

**Livestock Emergency
Response Plan**
M135/12/16/2025

Moved by Member Roxy Wideman that the ASB accept the update of the Livestock Emergency Response Plan as information.

Carried.

**Integrated Pest
Management Plan**
M136/12/16/2025

Moved by Member Donna Wilson that that ASB accept the update of the Integrated Pest Management Plan as information.

Carried.

ASB Action Items
M137/12/16/2025

Moved by Member Lucy Streeter that the ABS accept the update of the ASB Action Items for information.

Carried.

**BMO Farm Family
Award**
M138/12/16/2025

Moved by ASB to nominate 74 Ranch for BMO Farm Family Award. Member Roxy Wideman to accept nomination.

Carried.

**AISC Request for
Donation**
M139/12/16/2025

Moved by Harry Streeter to accept the discussion regarding donations for information.

Carried.

New Business

IST Report
M140/12/16/2025

Moved by Ron Davis to accept IST Report for information.

Carried.

**2025 ASB Report for
Council**
M141/12/16/2025

Moved by Donna Wilson to accept 2025 ASB Report to Council, as presented and forward to council for their consideration.

Carried.

**2026 Provincial ASB
Conference**
M142/12/16/2025

Moved by Member Lucy Street to accept 2026 Provincial ASB Conference for information.

Carried.

Adjournment

Adjourned at 2:30pm

These minutes approved this ____ day of ____ 2025.

Cameron Gardner, Chairman

Rick Niwa, Agricultural Fieldman