

AGENDA
MD OF RANCHLAND NO. 66
AGRICULTURAL SERVICE BOARD MEETING
CHAIN LAKES PROVINCIAL PARK
June 3, 2025

1. CALL TO ORDER	
2. ACCEPTANCE OF AGENDA	Pages 1 – 2
3. APPROVAL OF MINUTES	
ASB Minutes from May 6, 2025	Page 3 – 7
3. BUSINESS	
A. Old Business	
i. Livestock Scale	Page 8
ii. Beef n Bean	
iii. Westin Foundation Funding	
iv. ASB Action Items	Page 9
v. Coal Statement of Concern	
<i>Tabled from Mar. 4, 2025 Meeting</i>	
B. New Business	
i. 2025 to 2029 ASB & Resource Management Grants	
ii. 2024 ASB Grant Report	
iii. Ag. & Enviro. Stewardship Position Update	
iv. Appointment of Inspectors & Officers	Page 10
<i>RFD</i>	
v. Ag. Fieldman Report	Pages 11 - 12
vi. NAISMA Partnership	Page 13
<i>RFD</i>	
vii. 2025 NAISMA Conference	Pages 15 - 16
<i>Nov. 3 to 6, 2025 - Lake Tahoe NV.</i>	
viii. Next Meeting	
4. CORRESPONDENCE	
None	
5. ADJOURN	

Information

Upcoming Events

Southern Alberta Grazing School for Women
July 16 – 17 , 2025 – Twin Butte

NAISMA Conference
Nov. 3 – 6, 2025 – Lake Tahoe

Celebrating Rangelands
November 13, 2025 – Claresholm