

MD OF RANCLAND NO. 66
AGRICULTURAL SERVICE BOARD MINUTES
Tuesday, May 5, 2026

The regular meeting of the Agricultural Service Board of the Municipal District of Ranchland No. 66 was held in Council Chambers in the Municipal Office on Tuesday, May 5, 2026, commencing at 10:05 am

IN ATTENDANCE:

Lucy Streeter, Board Member
Donna Wilson, Board Member
Ron Davis, Reeve
Harry Streeter, Councillor
Cameron Gardner, Councillor
Jody Wilson, Chairman
Roxy Wideman, Member

Robert Strauss, CAO
Rick Niwa, Ag Fieldman
Shayna Jones, Assistant Agricultural Fieldman
George Bloom, Agriculture and Environmental Administrative Assistant, Recording Secretary

GUESTS:

REGRETS: Don Mowat, Board Member

CALL TO ORDER: Chairman J. Wilson called the meeting to order at 10:05 am.

ACCEPTANCE OF AGENDA
M37/05/05/26 Moved by Member Harry Streeter to accept the agenda as presented.
Carried.

APPROVAL OF MINUTES
M38/05/05/26 Moved by Lucy Streeter to approve the ASB minutes from March 3, 2026, as presented.
Carried.

BUSINESS

OLD BUSINESS
ASB Action Items
M39/05/05/26 Moved by Member Lucy Streeter to accept ASB Action Items update for information.
Carried.

2026 Provincial ASB Tour
M40/05/05/26 Moved by Member Roxy Wideman to accept the 2026 Provincial ASB Tour for information.
Carried.

**Bill 22 – Animal
Protection
Amendment Act
M41/05/05/26**

Moved by Member Ron Davis to accept Bill 22 – Animal Protection Amendment Act for information and direct staff to inquire about any potential concerns other municipalities may have with the revisions.

Carried.

**Oil & Gas
Conservation
Regulation
M42/05/05/26**

Moved by Member Ron Davies to accept Oil & Gas Conservation Regulation for information.

Carried.

**Strychnine EUR
M43/05/05/26**

Moved by Member Roxy Wideman to accept Strychnine EUR for information.

Carried.

**Toxicants
M44/05/05/26**

Moved by Member Roxy Wideman to accept Toxicants for information.

Carried.

**2026 NAISMA
Conference
M45/05/05/26**

Moved by Member Lucy Streeter to accept NAISMA Conference for information.

Carried.

**RSP Grant
M46/05/05/26**

Moved by Member Roxy Wideman to accept RSP Grant for information.

Carried.

**MRU Habitat
Suitability Project
M47/05/05/26**

Moved by Member Lucy Streeter to accept MRU Habitat Suitability Project for information.

Carried.

**Downy Brome
Eradication Project
M48/05/05/26**

Moved by Member Roxy Wideman to accept Downy Brome Eradication Project for information.

Carried.

**Integrated Weed
Management Plan
M49/05/05/26**

Moved by Member Cameron Gardner that the ASB accept the proposed revisions to the IWMP, as presented, and forward them to council for their consideration.

Carried.

**Bylaw 2019-03,
Elevation of Weeds**

NEW BUSINESS

M50/05/05/26 Moved by Member Harry Streeter that the ASB directs staff to prepare a Bylaw under Part 2 Section 9 of the Weed Control Regulations as presented.

Carried.

**Appointment of
Inspectors &
Officers
M51/05/05/26**

Moved by Member Cameron Gardner that the ASB recommend council appoint Tyler Jones, Melissa Smith, Karson Eskeland and George Bloom as inspectors under the Alberta Weed Control Act, the Alberta Agricultural Pest Act and an Officer under the Alberta Soil Conservation Act until the termination of employment with the MD of Ranchland or by motion of Council.

Carried.

**2025 ASB & RM
Grant Reporting
M52/05/05/26**

Moved by Member Donna Wilson to accept 2025 ASB & RM Grant Reporting for information.

Carried.

CORRESPONDENCE

Appreciation of ASB Members – MP John Barlow
Amendments to the Traceability Regulations, MD of Greenview
Closure of the Lacombe Research Centre, Northern Sunrise
County

M53/05/05/26 Moved by Member Lucy Streeter to accept the correspondence for information.

Carried.

Adjournment

Chair J. Wilson declared the meeting adjourned at 12:09 pm

These minutes approved this _____ day of _____ 2026.

Jody Wilson, Chairman

Rick Niwa, Agricultural Fieldman