

MD OF RANCLAND NO. 66
AGRICULTURAL SERVICE BOARD MINUTES
Tuesday, May 6, 2025

The regular meeting of the Agricultural Service Board of the Municipal District of Ranchland No. 66 was held in Council Chambers in the Municipal Office on Tuesday, May 6, 2025 commencing at 10:00am

IN ATTENDANCE:

Jody Wilson, Chairman
Lucy Streeter, Board Member
Donna Wilson, Board Member
Don Mowat, Board Member
Roxy Wideman, Board Member
Ron Davis, Reeve
Harry Streeter, Councillor

Rick Niwa, Ag Fieldman
Shayna Jones, Assistant Ag Fieldman
Cameron Gardner, Councillor

REGRETS:

CALL TO ORDER:

Chairman Jody Wilson called the meeting to order at 10:04

**ACCEPTANCE OF
AGENDA**

M45/05/06/25

Moved by Member Lucy to accept the agenda as presented.
Carried.

**APPROVAL OF
MINUTES**

M46/05/06/25

Moved by Member Harry to approve the minutes from March 4, 2025.
Carried.

OLD BUSINESS

2025 Beef “n” Bean

Members discussed the 2025 Beef n Bean.

M47/05/06/25

Moved by Member Don Mowatt to hire Danny Hooper for the 2025 Beef n Bean.
Carried.
Moved by Member Roxy Wideman to hire Jitterbug to cater the 2025 Beef n Bean.

		Carried.
ASB ACTION ITEMS	Members received a currents list of ASB Action Items.	
M48/05/06/25	Moved by Member Ron Davis to accept ASB Action Items for information.	Carried.
Coal Statement of Concern		
M49/05/06/25	Moved by Member Roxy Wideman to table Coal Statement of Concern until next meeting.	Carried.
Westin Foundation Funding	Members discussed Westin Foundation Funding	
M59/05/06/25	Moved by Member Donna Wilson to accept Westin Foundation Funding for information.	Carried.
<u>NEW BUSINESS</u>		
Bio Control Consortium	Members received a verbal report about the Biocontrol Consortium.	
M51/05/06/25	Moved by Member Lucy Streeter to accept the report on Bio Control Consortium for information.	Carried.
Bio Control Summit	Members were provided with a report about the Bio Control Summit.	
M52/05/06/25	Moved by Member Don Mowatt to accept the Bio Control Summit report for information.	Carried.
Crown Managers Forum	Members were provided with a report on the Crown Managers Forum.	
M53/05/06/25	Moved by Member Roxy Wideman to accept the Crown Managers Forum report for information.	Carried.

Livestock Scale	Members discussed the Livestock Scale
M54/05/06/25	Moved by Member Harry Streeter for Rick Niwa to bring information regarding purchasing a new Livestock Scale to the next meeting. Carried.
Ag Section of MD Website	Members were shown the Ag section of the new MD Website.
M55/05/06/25	Moved by Member Ron Davis to accept Ag Section of MD Website for information. Carried.
Producer Weed Assistance Program Budget	Members were provided with information regarding the Producer Weed Assistance Program Budget.
M56/05/06/25	Moved by Member Lucy Streeter to accept Producer Weed Assistance Program Budget for information. Carried.
2025 Schedule of ASB Rates and Fees	Members were presented the 2025 Schedule of ASB Rates and Fees.
M57/05/06/25	Moved by Member Ron Davis that the ASB accepts the proposed 2025 Schedule of ASB Rates and Fees as presented and forward it to council for their consideration. Carried.
IWMP Weed Groups	Members were presented IWMP Weed Groups.
M58/05/06/25	Moved by Member Harry Streeter that the ASB accept the proposed revisions to the IWMP, as presented, and forward them to council for their consideration. Carried.
Riparian Assistance Program Terms & Conditions	Members were provided information regarding the Riparian Assistance Program Terms & Conditions.
M59/05/06/25	Moved by Member Donna Wilson to accept Riparian Assistance Program Terms and Conditions for information. Carried.

**Weed Assistance
Program Terms and
Conditions**

Members received information about the Weed Assistance Program Terms and Conditions.

M60/05/06/25

Moved by Member Roxy Wideman to accept the Weed Assistance Program Terms and Conditions for information.
Carried.

2025 Staff Update

Members received a verbal update about 2025 Ag Department Staff.

M61/05/06/25

Moved by Member Don Mowatt to accept for information.
Carried.

CORRESPONDENCE

- Agriculture Tariffs-Minburn Country
- Farmer Pesticide Certification-MD of Greenview
- BILL C-293-Parkland County
- AgKnow- Cypress County
- Prov. ASB Conference Decorum-Big Lakes County
- Broadband Access-Starland County
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M62/05/06/25

Moved by Member Ron Davis accepted the correspondence for information.
Carried.

ADJOURNMENT

M63/05/06/25

Moved by Chairman Jody Wilson to adjourn meeting at 11:50am.
Carried.

These minutes approved this ____ day of ____ 2025.

Jody Wilson, Chairman

Rick Niwa, Agricultural Fieldman