

**AGENDA**  
**MD OF RANCHLAND NO. 66**  
**AGRICULTURAL SERVICE BOARD MEETING**  
**CHAIN LAKES PROVINCIAL PARK**  
**November 25, 2025**

|                                                    |               |
|----------------------------------------------------|---------------|
| <b>1. CALL TO ORDER</b>                            |               |
| <b>2. ACCEPTANCE OF AGENDA</b>                     | Pages 1 – 2   |
| <b>3. APPROVAL OF MINUTES</b>                      |               |
| ASB Minutes from September 2, 2025                 | Pages 3 – 6   |
| <b>4. BUSINESS</b>                                 |               |
| <b>A. Old Business</b>                             |               |
| i. Council Letter re: Ag Canada Research Centre    | Pages 7 - 8   |
| ii. Proposed MDRL Resolution                       | Pages 9 - 12  |
| iii. Rangelands & Pastoralists Resolution          |               |
| iv. ASB Action Items                               | Page 13       |
| v. SR ASB Conference                               |               |
| <i>Resolutions &amp; Report – Harry, Donna,</i>    |               |
| <b>B. New Business</b>                             |               |
| i. ASB Chair Discussion and Election of Vice Chair |               |
| ii. Introduction of New Hire                       |               |
| iii. NAISMA Conference Report                      |               |
| iv. Livestock Emergency Response Plan              | Pages 14 -15  |
| <i>RFD</i>                                         |               |
| v. Integrated Pest Management Plan                 | Pages 16 - 32 |
| <i>RFD</i>                                         |               |
| vi. Agricultural Pest Act Policy Review            | Page 33       |
| vii. Soil Conservation Act Policy Review           | Page 34       |
| viii. Weed Control Act Policy Review               | Page 35       |
| ix. Animal Health Act Policy Review                | Page 36       |
| x. AG for Life Request for Donation                | Pages 37 - 43 |
| xi. 2026 BMO Farm Family Awards                    | Pages 44 - 45 |
| xii. AISC Request for Donation                     | Pages 46 - 48 |
| <b>5. CORRESPONDENCE</b>                           |               |
| None                                               |               |
| <b>6. ADJOURN</b>                                  |               |

**Information**

**Upcoming Events**

2026 Provincial ASB Conference  
January 20 to 22, 2026 – Edmonton

2026 SRM Conference  
*February 7 to 11, 2026 – Monterey, Ca.*

2026 FFGA Tour  
*February, 2026 - Uruguay*