

MD OF RANCHLAND NO. 66
AGRICULTURAL SERVICE BOARD MINUTES
Tuesday, October 7, 2025

The regular meeting of the Agricultural Service Board of the Municipal District of Ranchland No. 66 was held in Council Chambers in the Municipal Office on Tuesday, October 7, 2025 commencing at 10:03am

IN ATTENDANCE:

Lucy Streeter, Board Member
Donna Wilson, Board Member
Don Mowat, Board Member
Harry Streeter, Councillor

Rick Niwa, Ag Fieldman, Recording Secretary
Shayna Jones, Assistant Ag Fieldman, Scribe

GUESTS:

REGRETS:

Jody Wilson, Chairman
Roxy Wideman, Member
Cameron Gardner, Councillor
Ron Davis, Reeve

CALL TO ORDER:

Vice Chairman Lucy Streeter called the meeting to order at 10:03am.

**ACCEPTANCE OF
AGENDA**

M95/09/02/25

Moved by Member Donna Wilson to accept the agenda as presented.

Carried.

**APPROVAL OF
MINUTES**

M96/09/02/25

Moved by Member Donna Wilson to approve the ASB minutes from September 2, 2025 as presented.

Carried.

OLD BUSINESS

Livestock Scale

M97/09/02/25

Moved by Member Harry Streeter to remove the Livestock Scale from the ASB action item list.

Carried.

SR ASB

Conference

M98/09/02/25

Moved by Member Donna Wilson to accept SR ASB Conference for information.

Carried.

**O,H & S
Inspection
M99/09/02/25**

Moved by Member Harry Streeter to accept O,H &S Inspection for information.

Carried.

**ASB Action Items
M100/10/07/25**

Moved by Member Don Mowatt to accept the ASB Action Items update for information.

Carried.

**Beef “n” Bean
M101/10/07/25**

Moved by Member Don Mowatt to accept Beef “n” Bean for information.

Carried.

New Business

**Ecosystem
Restoration
Program & RSP
Grant
M102/10/07/25**

Moved by Member Harry Streeter to accept the Ecosystem Restoration Program & RSP Grant for information.

Carried.

**Proposed MDRL
Resolution
M103/10/07/25**

Moved by Member Donna Wilson to direct Rick Niwa to draft a Proposed MDRL Resolution as discussed.

Carried.

Moved by Member Don Mowatt for Rick Niwa to prepare letter as discussed and request that council approve, sign and send it at the next meeting.

Carried.

**November ASB
Meeting
M104/10/07/25**

Moved by Member Harry Streeter move the November ASB Meeting to November 25, 2025.

Carried.

**ASB Membership
M105/10/07/25**

Moved by Member Donna Wilson to accept ASB Membership for information.

Carried.

**SR Resolutions
M105/10/07/25**

Moved by Member Donna Wilson that members attending the South Region ASB Conference to vote as discussed in regard to SR Resolutions.

Carried.

**Rangelands &
Pastoralists
Resolution
M107/10/07/25**

Moved by Member Donna Wilson that the ASB recommend council declare a day of their choosing, in 2026, as Rangeland and Pastoralists Day.

Carried.

Correspondence

Declaration of an Agricultural Disaster-Thorhild County
Unlimited Of-Farm Slaughter & Sales-County of Minburn

M108/10/07/25

Moved by Member Don Mowatt to accept the Correspondence items for information.

Carried

Adjournment

Adjourned at 10:57am

These minutes approved this ____ day of ____ 2025.

Cameron Gardner, Chairman

Rick Niwa, Agricultural Fieldman